# **Utility Services Committee**

## Order Paper for Meeting to be held on 14 October 2003

### **Public Business**

#### **Procedural Items**

- 1. Apologies
- 2. Public Participation
- 3. Confirmation of Minutes of the meeting held on 2 September 2003 **Report 03.530**

#### **Matters for Information**

- 4. Wellington Metropolitan Emergency Water Supply Planning Group Mitigation and Preparedness Strategy and Action Plan
- 5. Divisional Report **Report 03.585**
- 6. Questions
- 7. General
- 8. Exclusion of the Public Report 03.594

#### **Public Excluded Business**

#### **Matter for Decision**

9. Plantation Forestry Annual Report and Proposals Report PE 03.536