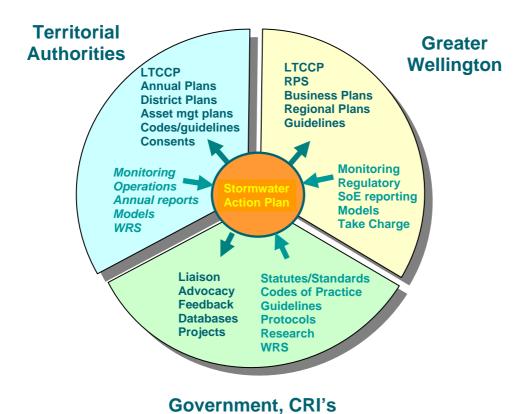
## **Attachment 1 Context of the Stormwater Action Plan**



consultants etc

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