File: WS/08/16/01

**Report 09.660** 

## Council

Minute extract from meeting held on 11 November 2009

## Report on the Catchment Management Committee meeting held on 15 October 2009

Moved

(Cr Buchanan/Cr Lamason)

That the Council:

- 1. Receives the report.
- 2. *Notes the content of the report.*

The motion was **CARRIED**