File: E/06/37/03

**Report 09.699** 

## Council

Minute extract from meeting held on 11 November 2009

## Report on the Natural Resource Plan Committee meeting held on 28 October 2009

Moved (Cr Wilde/Cr Baber)

That the Council:

- 1. Receives the report.
- 2. *Notes the content of the report.*

The motion was **CARRIED**