

File: X/26/01/01

## **Report 10.7**

### **Regulatory Committee**

**Minute extract from meeting held on 18 March 2010**

#### **Regional council input into city and district council planning**

*Moved*

*(Cr Buchanan/Cr Donaldson)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED**