

File: E/11/03/04

**Report 11.473**

## **Council**

**Minute extract from meeting held on 28 September 2011**

**Report on the Economic Wellbeing Committee meeting 8 September 2011**

*Moved*

*(Cr Glensor / Cr Ponter)*

*That the Council:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**.

#989597