File: E/11/02/04

## **Report 12.100**

## Council

## Minute extract from meeting held on 27 March 2012

## Report on Environmental Wellbeing Committee 13 March 2012

Moved (Cr Donaldson/Cr Aitken)

That the Council:

- 1. Receives the report.
- 2. Notes the contents of the report.

The motion was CARRIED.

#1037970