

File: E/11/04/04

## **Report 12.12**

# **Social and Cultural Wellbeing Committee**

**Minute extract from meeting held on 1 February 2012**

## **General Managers' report**

Amanda Cox, Manager, Parks, spoke to the report.

*Moved*

*(Cr Lamason/ Cr Brash)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*

The motion was **CARRIED**.

#1012890