File: E/11/06/04

## **Report 12.49**

## Council

## Minute extract from meeting held on 8 March 2012

## Report on the Audit, Risk and Assurance Committee meeting 14 February 2012

Moved

(Cr Aitken Cr Donaldson)

That the Council:

- 1. Receives the report.
- 2. Notes the contents of the report.

The motion was **CARRIED**.

#1026136