

File E/11/01/04

## **Report 13.79**

### **Council**

**Minute extract from meeting held on 20 March 2013**

#### **Report on the Audit, Risk and Assurance Committee 27 February 2013**

*Moved*

*(Cr Aitken / Cr Wilson)*

*That the Council:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*

The motion was **CARRIED**.

#1189133